#### APPENDIX C

#### BRADFORD COUNTY AGRICULTURAL LAND PRESERVATION BOARD PURCHASE OF CONSERVATION EASEMENTS

#### **APPLICATION FORM**

#### I. GENERAL INFORMATION

Name of owner(s)
Address
Telephone
Email
Person to contact to view farmland tract

(Address, telephone, & email if different from above)

#### II. <u>SIGNATURE(S)</u>

It is necessary for all owners of the farmland to give their approval and consent to this application. I give permission for the Bradford County Agricultural Land Preservation Board to share application information with the County Commissioners, Bureau of Farmland Preservation and USDA (federal easement program only).

I, hereby, authorize the Conservation Plan preparer to release copies of the Conservation Plan and Nutrient Management Plan (Act 38, if applicable), to the Bradford County Agricultural Land Preservation Board and the Bureau of Farmland Preservation as required under Act 43 criteria for easement purchase.

I agree that the Bradford County Agricultural Land Preservation Board / staff representative may use my participation in the program to help promote farmland preservation, including print and electronic media and volunteer limited signage at the preservation site.

Signed:	Date:
Signed:	Date:
Signed:	Date:
Signed:	Date:

# III. FARM INFORMATION

Address (if different from above) \_\_\_\_\_

County		Том	/nship
Name of Agricultura	al Security Ar	ea	
ASA Book and Pag	e Number		
Total acreage of fai	rmland tract_		
Total acreage offer	ed for easem	ent purchase	
Deed Reference(s)	Book	Page	OR Instrument #
	Book	Page	OR Instrument #
Tax Parcel # (s)	Number		Acreage
	Number		Acreage
Directions to farm f	rom nearest S	State Route:	
Proximity of farm to SEWER:	•		est point of the tract to the utility)
SEWER:	provide a bri	WATER:	•
SEWER: The applicant must describing the deve  TENURE OF OWN Family Farm Full-time, so	provide a bri elopment, zon	WATER: ef report using the ing, and/or land ect the best dest re generations of	he information provided by the township

How many years has this family owned the farm?

Are you willing to accept less than our county maximum of \$1000 per acre if it allows you to have your farm preserved in a faster manner? \_\_\_\_\_Y/N

#### IV. NATURAL RESOURCES CONSERVATION SERVICE (NRCS) ASSISTED INFORMATION

A. MAPS

The applicant is required to provide the following maps as part of this application.

- 1. Location Map A United States Geographical Survey Topographical Map showing the location of the farmland tract.
- 2. Soils Map The soils map of the farmland tract must be color coded as follows:

Class I - Green Class II - Yellow Class III - Red Class IV - Blue Wetlands - Cross Hatch

- 3. Tax Map A tax map of the property is available from the Bradford County Tax Assessment Office.
- B. SOILS REPORT AND LAND CAPABILITY CLASSES
  - 1. Soils Report The applicant is required to provide a soils report for the farmland tract being offered as part of this application. Please include a list of each soil type, name, mapping unit symbol and land capability class for each soil type.
  - 2. Land Capability Classes This information can be obtained from, and must be verified by, the Natural Resources Conservation Service office. Be sure that the total acreage indicated throughout section IV equals the amount offered.

	ACRES OF CROPLAND, PASTURE,	ACRES OF OTHER
CAPABILITY CLASS	AND GRAZING	LAND
CLASS I		
CLASS II		
CLASS III		
CLASS IV		
OTHER		
TOTAL:		

#### V. LANDOWNER PROVIDES

1. Conservation Plan (as approved by the Bradford County Conservation District) Date of Conservation Plan and/or Revision:

Conservation Practices being employed on the farm include: \_\_\_\_\_

\_\_\_\_\_

2. All livestock operations must have a plan for manure application. (in accordance with Nutrient Management Act)

Please select type of plan and date written. Date of plan\_\_\_\_\_

Nutrient Management Plan \_\_\_\_\_ Manure Management Plan \_\_\_\_\_

- 3. Forest Management Plan, American Tree Farm Plan, or Forest Stewardship Plan (optional) (written according to the standards of the Forest Stewardship Program) Date of plan\_\_\_\_\_
- 4. CREP: Any land currently under contract with CREP: \_\_\_\_\_Y/N

If yes, please list tract number, acres and contract expiration date

## VI. <u>COMMERCIAL EQUINE ACTIVITY</u>

Are you engaged in any commercial equine activities on this land? \_\_\_\_\_ Y/N

What type of commercial equine activity do you engage in on the proposed eased land? (boarding, training, instructing people, use for riding/driving, pasturing, etc.)

Do you collect a fee for commercial equine activities?\_\_\_\_\_ Y/N

VII. <u>MORTGAGES, LEINS AND MINERAL RIGHTS</u>: (*not for ranking purposes*) Please list all mortgagees, leinholders, and owners/leaseholders of surface and subsurface oil, and gas and mineral (OGM) rights for the farmland tract

MORTGAGEES:
LEINHOLDERS:
SURFACE OGM RIGHTS:
SUBSURFACE OGM RIGHTS:
WHO OWNS THE SURFACE MINEABLE COAL RIGHTS TO THE FARM?
HAS ANY PORTION OF THE FARM BEEN SURFACE MINED FOR COAL, STONE, OR AGGREATE?
IF YES, PROVIDE YEAR(S) AND ACREAGE.

IDENTIFY PORTION OF FARM THAT HAS BEEN MINED ON A TAX OR TOPOGRAPHIC MAP.

# VIII. FARMING OPERATION

# A. CROP PRODUCTION INFORMATION

COMMODITY	PREVIOUS YEAR	ACRES GROWN	YIELDS PER ACRE

Please date all your crop production information.

## **B. LIVESTOCK REPORT**

LIVESTOCK	PREVIOUS YEAR	AVERAGE NUMBERS	PRODUCT SOLD

Livestock Report examples are as follows:

If livestock is:	Dairy	then the product sold would be:	Milk
	Heifers		None or replacements
	Beef		Feeders or fed steers
	Chickens		Eggs or broilers

# IX. REASON FOR APPLICATION

The applicant shall provide a brief description stating why the applicant has chosen to participate in the Bradford County Agricultural Land Preservation Program

# X. UNIQUE FACTORS

The applicant shall provide detailed documentation of any unique characteristics such as environmental or historical value to be considered in the evaluation.

## PLEASE NOTE: ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED.

**RETURN TO:** 

Bradford County Agricultural Land Preservation Board c/o Bradford County Conservation District Attn: Amy Kneller 200 Lake Road, Suite E Towanda, PA 18848

Date Received: \_\_\_\_\_

File Number: \_\_\_\_\_